

# Georgia Department of Natural Resources

2 Martin Luther King, Jr. Dr, Suite 1462 East Atlanta, Georgia 30334-9000

## Reply To:

Response and Remediation Program  
2 Martin Luther King, Jr. Drive, S.E.  
Suite 1462, East Tower  
Atlanta, Georgia 30334-9000  
Office 404/657-8600 Fax 404-657-0807

Chris Clark, Commissioner  
Environmental Protection Division  
F. Allen Barnes, Director  
Land Protection Branch  
Mark Smith, Branch Chief

September 30, 2010

Mr. Subhan Ahmed  
US Used Metals, Inc.  
4411 Suwanee Dam Road, Suite 820  
Suwanee, Georgia 30024

Re: HSRA Release Notification  
Leggett & Platt (Former)  
3030 Plant Street  
East Point, Georgia 30344

Dear Mr. Ahmed:

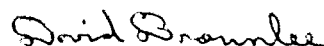
Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1) "Listing on the Hazardous Site Inventory", the Environmental Protection Division (EPD) has evaluated the above referenced property to determine whether a release exceeding a reportable quantity has occurred.

**Based upon the information available to EPD at the time this evaluation was done, including your notification dated April 7, 2010, EPD has no reason to believe that a release exceeding a reportable quantity has occurred at this property.** The property was evaluated as an inaccessible non-residential property with the nearest drinking water well located greater than three (3) miles from the property. Enclosed is a copy of our inspection report, recommendation memorandum, and Reportable Quantities Screening Method (RQSM) score sheet that summarize the conditions used to evaluate this property. Based on this information, this property will not be listed on the Hazardous Site Inventory. However, please note that this property has been impacted by a release at HSI No. 10184, and is therefore a part of that 'Site' as defined in Section 391-3-9-.02(2)(v) of the Rules.

As provided for in Section 391-3-19-.04(4) of the Rules, the owner of the property must notify EPD if they become aware of any information not provided in the notification that should have been provided, or if they become aware of any information or events that suggest changes may have occurred in any of the conditions referenced in the attached documents. Please provide a copy of this letter and the attached documents to any person to which title or an interest in this property is transferred.

Please direct questions regarding this matter to Ms. Jacki Scarbary of the Response and Remediation Program at (404) 657-8600.

Sincerely,



David Brownlee  
Unit Coordinator  
Response and Remediation Program

c: Mr. Chris Fonzi, Logic Environmental (w/o attachments)  
Encl.: Trip Report/RQSM Score Sheet/Recommendation Memo  
File: Non-HSI (Former Leggett & Platt, Fulton County)

Georgia Department of Natural Resources

2 Martin Luther King, Jr. Dr., S.E., Suite 1462 East, Atlanta, Georgia 30334

Chris Clark, Commissioner  
Environmental Protection Division  
F. Allen Barnes, Director  
Land Protection Branch  
Mark Smith, Branch Chief  
Office 404/657-8600

October 1, 2010

Container Land Associates, LP/ Southeastern Container Services, Inc.  
c/o Harold E. Jervey, III  
P.O. Box 22118  
Charleston, SC 29413

Re: HSRA Release Notification  
Container Land Associates  
6069 Commerce Boulevard  
Garden City, Chatham County, Georgia

Dear Mr. Jervey:

Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1) "Listing on the Hazardous Site Inventory", the Environmental Protection Division (EPD) has evaluated the above referenced property to determine whether a release exceeding a reportable quantity has occurred.

**Based upon the information available to EPD at the time this evaluation was done, including your notification dated June 15, 2010; EPD has no reason to believe that a release exceeding a reportable quantity has occurred at this property.** The property was evaluated as having limited access, non-residential use, with the nearest drinking water well located greater than 1 mile. Enclosed is a copy of our inspection report, recommendation memorandum, and Reportable Quantities Screening Method (RQSM) score sheet that summarize the conditions used to evaluate this property. Based on this information, this property will not be listed on the Hazardous Site Inventory.

As provided for in Section 391-3-19-.04(4) of the Rules, the owner of the property must notify EPD if they become aware of any information not provided in the notification that should have been provided, or if they become aware of any information or events that suggest changes may have occurred in any of the conditions referenced in the attached documents. Please provide a copy of this letter and the attached documents to any person to which title or an interest in this property is transferred.

Please direct questions regarding this matter to Greg Gilmore of the Response and Remediation Program at (404) 657-8600.

Sincerely,



Jason Metzger  
Acting Unit Coordinator  
Response and Remediation Program

Encl.: Trip Report/RQSM Score Sheet/Recommendation Memo  
File: Non-HSI (Container Land Associates, Chatham County)

# Georgia Department of Natural Resources

2 Martin Luther King, Jr. Dr, Suite 1462 East Atlanta, Georgia 30334-9000

Chris Clark, Commissioner  
Environmental Protection Division  
F. Allen Barnes, Director  
Land Protection Branch  
Mark Smith, Branch Chief  
Response and Remediation Program  
Office 404/657-8600 Fax 404-657-0807

October 12, 2010

Stone Mountain Industrial Park, Inc.  
c/o Larry Callahan  
5830 East Ponce De Leon Avenue  
Stone Mountain, Georgia 30083

Re: HSRA Release Notification  
Former Optima EPS Facility  
2166 Mountain Industrial Boulevard  
Stone Mountain, DeKalb County, Georgia

Dear Mr. Callahan:

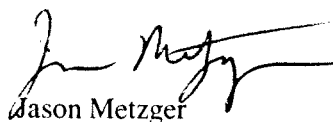
Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1) "Listing on the Hazardous Site Inventory", the Environmental Protection Division (EPD) has evaluated the above referenced property to determine whether a release exceeding a reportable quantity has occurred.

**Based upon the information available to EPD at the time this evaluation was done, including your notification dated May 28, 2010, EPD has no reason to believe that a release exceeding a reportable quantity has occurred at this property.** The property was evaluated as having unlimited access, non-residential use, with the nearest drinking water well located greater than one-mile. Enclosed is a copy of our inspection report, recommendation memorandum, and Reportable Quantities Screening Method (RQSM) score sheet that summarize the conditions used to evaluate this property. Based on this information, this property will not be listed on the Hazardous Site Inventory.

As provided for in Section 391-3-19-.04(4) of the Rules, the owner of the property must notify EPD if they become aware of any information not provided in the notification that should have been provided, or if they become aware of any information or events that suggest changes may have occurred in any of the conditions referenced in the attached documents. Please provide a copy of this letter and the attached documents to any person to which title or an interest in this property is transferred.

Please direct questions regarding this matter to Ms. Antonia Beavers of the Response and Remediation Program at (404) 657-8600.

Sincerely,



Jason Metzger  
Acting Unit Coordinator  
Response and Remediation Program

c: Environmental Technology Resources, Inc., Tom Harper (w/o attachments)  
Encl.: Trip Report/RQSM Score Sheet/Recommendation Memo  
File: Non-HSI (Former Optima EPS Facility, DeKalb County)

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# Georgia Department of Natural Resources

2 Martin Luther King, Jr. Dr., S.E., Suite 1066 East, Atlanta, Georgia 30334

**Reply To:**  
Response and Remediation Program  
2 Martin Luther King, Jr. Drive, S.E.  
Suite 1462, East Tower  
Atlanta, Georgia 30334-9000  
Office 404-657-8600 Fax 404-657-0807

Chris Clark, Commissioner  
Environmental Protection Division  
F. Allen Barnes, Director  
Land Protection Branch  
Mark Smith, Branch Chief

October 29, 2010

Mr. Robert James III  
Bank Properties LTD  
4761 Sylvan Drive  
Savannah, Georgia 31405

Re: HSRA Release Notification  
Carver State Bank and Adjacent Properties  
701 Martin Luther King, Jr. Boulevard  
Savannah, Georgia 31401; Chatham County

Dear Mr. James:

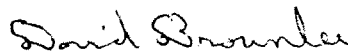
Pursuant to the Rules for Hazardous Site Response, specifically Rule 391-3-19-.05(1), "Listing on the Hazardous Site Inventory," the Georgia Environmental Protection Division (EPD) has evaluated the above-referenced property to determine whether a release exceeding a reportable quantity has occurred.

**Based upon the information available to EPD at the time this evaluation was done, including your Release Notification received on March 9, 2010, and the supplemental information received on October 27, 2010, EPD has no reason to believe that a release exceeding a reportable quantity has occurred at this property.** The property was evaluated as being non-residential with unlimited access and a release to groundwater below the MCL. Enclosed is a copy of our inspection report, recommendation memorandum, and reportable quantities screening method (RQSM) score sheet that summarize the conditions used to evaluate this property. Based on this information, this property will not be listed on the Hazardous Site Inventory.

As provided for in Section 391-3-9-.04(4) of the Rules, the owner of the property must notify EPD if they become aware of any information not provided in the notification that should have been provided, or if they become aware of any information or events that suggest changes may have occurred in any of the conditions referenced in the attached documents. Please provide a copy of this letter and the attached documents to any person to which title or an interest in this property is transferred.

Please direct questions regarding this matter to Mr. Allan Nix of the Response and Remediation Program at (404) 657-8600.

Sincerely,



David Brownlee  
Unit Coordinator  
Response and Remediation Program

c: Stan Johnson, Spero Corporation  
File: Non-HSI (Carver State Bank; Chatham County)  
Encl.: Trip Report

RQSM Score Sheet  
Recommendation Memorandum