

**Application for Federal Assistance SF-424**

Version 02

\* 1. Type of Submission:

- Preapplication  
 Application  
 Changed/Corrected Application

\* 2. Type of Application:

- New  
 Continuation  
 Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify)

\* 3. Date Received:

Completed by Grants.gov upon submission.

4. Applicant Identifier:

5a. Federal Entity Identifier:

\* 5b. Federal Award Identifier:

**State Use Only:**

6. Date Received by State:

7. State Application Identifier:

**8. APPLICANT INFORMATION:**

\* a. Legal Name: **GEORGIA DEPARTMENT OF NATURAL RESOURCES**

\* b. Employer/Taxpayer Identification Number (EIN/TIN):

58-1130945

\* c. Organizational DUNS:

146985544

**d. Address:**

\* Street1: **2 Martin Luther King Jr. Drive SE**

Street2: **Suite 1152 East Floyd Tower**

\* City: **Atlanta**

County: **Fulton**

\* State: **Georgia**

Province:

\* Country: **United States Of America**

\* Zip / Postal Code: **30334-4100**

**e. Organizational Unit:**

Department Name:

**NATURAL RESOURCES**

Division Name:

**ENVIRONMENTAL PROTECTION DIVISION**

**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix: **Mr.**

\* First Name: **Jimmy**

Middle Name:

\* Last Name: **Johnston**

Suffix:

Title: **Program Manager 2**

Organizational Affiliation:

\* Telephone Number: **404-363-7014**

Fax Number: **404-363-7100**

\* Email: **jimmy.johnston@dnr.state.ga.us**

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**9. Type of Applicant 1: Select Applicant Type:**

A - STATE

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

ENVIRONMENTAL PROTECTION AGENCY

**11. Catalog of Federal Domestic Assistance Number:**

66.039

CFDA Title:

National Clean Diesel Funding Assistance Program

**\* 12. Funding Opportunity Number:**

EPA-ARRA-OAR-OTAQ-09-06

\* Title:

American Recovery and Reinvestment Act Funding for the National Clean Diesel Funding Assistance Program

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

State Of Georgia

**\* 15. Descriptive Title of Applicant's Project:**

Georgia Truck Stop Electrification (TSE) & Green Corridors

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

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16. Congressional Districts Of:

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

\* a. Start Date:

\* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="\$748,000.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text" value="\$187,000.00"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="\$935,000.00"/>

\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)

Yes  No

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:  \* First Name:   
Middle Name:   
\* Last Name:   
Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative  \* Date Signed:

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**\* Applicant Federal Debt Delinquency Explanation**

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.

[Empty text input area for Applicant Federal Debt Delinquency Explanation]

**BUDGET INFORMATION - Non-Construction Programs**

**SECTION A - BUDGET SUMMARY**

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		Total (g)
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	
1. National Clean Diesel	66.039	\$	\$	\$ 748,000.00	\$ 187,000.00	\$ 935,000.00
2.						0.00
3.						0.00
4.						0.00
5. Totals		\$ 0.00	\$ 0.00	\$ 748,000.00	\$ 187,000.00	\$ 935,000.00

**SECTION B - BUDGET CATEGORIES**

Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY			Total (5)
	(1) Clean Diesel	(2) In kind	(3)	
a. Personnel	\$	\$	\$	0.00
b. Fringe Benefits				0.00
c. Travel				0.00
d. Equipment				0.00
e. Supplies				0.00
f. Contractual				0.00
g. Construction				0.00
h. Other	748,000.00	187,000.00		935,000.00
i. Total Direct Charges (sum of 6a-6h)	748,000.00	187,000.00	0.00	935,000.00
j. Indirect Charges				0.00
k. TOTALS (sum of 6i and 6j)	\$ 748,000.00	\$ 187,000.00	\$ 0.00	\$ 935,000.00
7. Program Income	\$	\$	\$	0.00

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SECTION C - NON-FEDERAL RESOURCES				
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8. ARRA Funding for National Clean Diesel Grant Program	\$	\$	\$ 187,000.00	\$ 187,000.00
9.				0.00
10.				0.00
11.				0.00
12. TOTAL (sum of lines 8-11)	\$	0.00 \$	\$ 187,000.00	\$ 187,000.00

SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
	13. Federal	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
14. Non-Federal	0.00				
15. TOTAL (sum of lines 13 and 14)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT				
(a) Grant Program	FUTURE FUNDING PERIODS (Years)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16. ARRA Funding for National Clean Diesel Grant Program	\$ 935,000.00	\$	\$	\$
17.				
18.				
19.				
20. TOTAL (sum of lines 16-19)	\$ 935,000.00	\$ 0.00	\$ 0.00	\$ 0.00

SECTION F - OTHER BUDGET INFORMATION	
21. Direct Charges:	
22. Indirect Charges:	
23. Remarks:	

**BUDGET CATEGORIES INFORMATION (FORM SF424A, SECTION B TOTALS)**

Enter Total Program costs, i.e. Federal and Non-Federal Funds Combined

[Attach Separate Sheet(s) if necessary]

**OBJECT CLASS CATEGORIES WORKSHEET**

[NOTE: Please indicate any pre-award costs with a star (\*).]

**a. PERSONNEL**

[Program Staffing - include and indicate vacant positions]

Position Title (1)	Number in Position Class (2)	Annual Salary Rate (3)	Work Years (4)	Personnel Costs (5)
<b>PERSONNEL TOTAL</b>				<b>\$0.00</b>

**b. FRINGE BENEFITS**

BASE	
RATE	x
<b>FRINGE BENEFITS TOTAL</b>	<b>\$0.00</b>

**c. TRAVEL**

Explain:	
<b>TRAVEL TOTAL</b>	<b>\$0.00</b>



**f. CONTRACTUAL**

[List each planned contracts separately, type of services to be procured, proposed procurement method (i.e. small purchase, formal advertising, competitive negotiations or non-competitive negotiations) and the estimated cost. Also, indicate if the proposed contract performance period will go beyond the budget period of assistance for which this application is submitted.]

Contract	Amount
<b>CONTRACTUAL TOTAL</b>	<b>\$0.00</b>

**g. CONSTRUCTION**

Explain:	
<b>CONSTRUCTION TOTAL</b>	<b>\$0.00</b>

**h. OTHER**

[Explain by major categories any items not included in above standard budget categories. Caution: Do not include or propose as a direct project cost, any cost that is indirect in nature (see OMB Circular A-87) or is included in the indirect cost pool on which the indirect cost rate (item j) is based.]

Explain:	
Clean Diesel Sub-Grant Funding for truck stop electrification. Sub-grants will be awarded to eligible candidates (such as vendors and truck stops) through a bid process for the installation, operation, and maintenance of truck parking space electrification equipment. The vendor and/or truck stop will retain ownership of the equipment. The sub-grantee will be required to operated and maintain the equipment for a minimum amount of time as specified as specified in a memorandum of agreement or contract.	
<b>OTHER TOTAL</b>	<b>\$935,000</b>

<b>i. TOTAL DIRECT CHARGES (sum of a – h)</b>	<b>\$935,000</b>
<b>j. TOTAL INDIRECT CHARGES (attach a copy your latest indirect cost agreement)</b>	
<b>TOTAL PROPOSED PROGRAM COSTS (sum of i – j)</b>	<b>\$935,000</b>
<b>SHARE</b>	<b>Federal 80% GRANTEE 20%</b>

**ASSURANCES - NON-CONSTRUCTION PROGRAMS**

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.


**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET.  
SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Director
APPLICANT ORGANIZATION GA Dept of Natural Resources-Environmental Protection Division	DATE SUBMITTED April 8, 2009





## KEY CONTACTS FORM

**Authorized Representative:** *Original awards and amendments will be sent to this individual for review and acceptance, unless otherwise indicated.*

Name: Carol A. Couch  
Title: Georgia Environmental Protection Division Director  
Complete Address: 2 Martin Luther King Jr. Drive, SE  
Ste 1152, East Tower  
Atlanta, GA 30334-4100  
Phone Number: (404) 656-4713

**Payee:** *Individual authorized to accept payments.*

Name:  
Title: Financial Services Director  
Mail Address: 2 Martin Luther King Jr. Drive, SE  
Ste 1152, East Tower  
Atlanta, GA 30334-4100  
Phone Number: (404) 657-5011

**Administrative Contact:** *Individual from Sponsored Program Office to contact concerning administrative matters (i.e., indirect cost rate computation, rebudgeting requests etc.)*

Name: Jimmy Johnston  
Title: Program Manager 2  
Mailing Address: 4244 International Parkway  
Ste 120  
Atlanta, GA 30354-3906  
Phone Number: (404) 363-7014  
FAX Number: (404) 363-7100  
E-Mail Address: jimmy.johnston@dnr.state.ga.us

**Principal Investigator:** *Individual responsible for the technical completion of the proposed work.*

Name: William Cook  
Title: Program Manager 1  
Mailing Address: 4244 International Parkway  
Ste 136  
Atlanta, GA 30354-3906  
Phone Number: (404) 363-7031  
FAX Number: (404) 362-2534  
E-Mail Address: william.cook@dnr.state.ga.us